

DISCLOSURE SUMMARY PAGE

COMMITTEE NAME (Must be same as on Statement of Organization)

O'Farrell for CouncilIMPORTANT: Indicate type of committee you are reporting for: 4

- (1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate
 (5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee
 (8) Support Slate of Candidates

CANDIDATE COMMITTEES ONLY:

Candidate Name

Political Party

Dennis R. O'Farrell

District (if Senate or House)

Office Sought

Ward 2 - City Council

FORM

DR-2

(Rev. 05/2002)

DISCLOSURE
REPORT**For Office Use Only**

Comm. # _____

Indexed _____

Audited _____

Computer _____

SIGNATURE OF TREASURER (or person filing this report)

Edwina J. O'Farrell

TELEPHONE

(515) 955-4889

DATE SIGNED

2-28-03**Routine Penalties Due For Late Filed Reports Range from \$20 to \$800****SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:**I AM FILING A final REPORT FOR AN/A (1) ELECTION/(2) NON-ELECTION YEAR.
(report date) Special Indicate one 1☐ CHECK IF AMENDMENT TO REPORT DATED MAR 4 2003☒ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.
(You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election

February 18, 2003

County & Local Committees, enter County in which Election is held

Webster**STATEMENT OF CASH ON HAND**CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.)

\$

72.61**ADD TOTAL MONEY TAKEN IN THIS PERIOD**

Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below)

120.00

Schedule F: Loans Received total (Attach Schedule F)

Schedule H: Total Sales of Campaign Property (Attach Schedule H)

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL.....\$

192.61**SUBTRACT TOTAL MONEY SPENT THIS PERIOD**

Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)

192.61

Schedule F: Loan Repayments total (Attach Schedule F)

CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3)

\$

0.00****UNPAID BILLS** (From Schedule D - Attach Schedule D)

\$

0.00****IN KIND CONTRIBUTIONS** (From Schedule E - Attach Schedule E)

\$

****OUTSTANDING LOANS** (From Schedule F - Attach Schedule F)

\$

CANDIDATE COMMITTEES ONLY:

CONSULTANT BREAKDOWN (Schedule G Attached?)

YES NO

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)

\$

CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

SCHEDULE A (Rev. 06/97)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)

O'Farrell for Council

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND- RAISER INCOME
2/10/03	ID# CK# 7594	Tom Dawson 3001 Branch Ave. # 338 Temple Hills, MD 20748	brother-in-law	\$ 100.	
2/14/03	ID# CK# Cash	Denny/Edwina O'Farrell 2275 South 12th Street Fort Dodge, IA 50501	self & wife	\$ 20.	
	ID# CK#				
	ID# CK#				
	ID# CK#				
	ID# CK#				
	ID# CK#				
	ID# CK#				
	ID# CK#				
	ID# CK#				
	ID# CK#				

SUB-TOTAL

\$ 120⁰⁰TOTAL (if last page of this
schedule)\$ 120⁰⁰

* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage) (See Page 2 of forms packet.). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

☐ CHECK THIS BOX IF
AMENDING FORM

COMMITTEE NAME (Must be same as on Statement of Organization)

O'Farrell for Council

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
2/10/03	ID# CK# 207	The Messenger 713 Central Avenue Fort Dodge, IA 50501	2 announcement Ads -- Vote O'Farrell 1 announcement Ad - Thank You	\$ 41. ⁷⁶ ₌
2/11/03	ID# CK# 208	U.S. Postmaster Fort Dodge Post Office 206 South 8 th St. Fort Dodge, IA 50501	Stamp packets for postage to send Ward 2 letters to voters	74. ⁰⁰ ₌
2/13/03	ID# CK# 209	U.S. Postmaster Fort Dodge Post Office 205 South 8 th St. Fort Dodge, IA 50501	Stamp packets for postage to send Ward 2 letters to voters	37. ⁰⁰ ₌
2/14/03	ID# CK# 210	U.S. Postmaster Fort Dodge Post Office 205 South 8 th St. Fort Dodge, IA 50501	Stamp packets for Ward 2 - letter to voters	14. ⁸⁰ ₌
1/29/03	ID# CK# Check Order Charge on Statement	United Bank of Iowa 1608 - 1 st Ave. South Fort Dodge, IA 50501	check charge on check order	14. ⁴⁰ ₌
2/28/03	ID# CK# Charge for Money Order	United Bank of Iowa 1608 - 1 st Ave. South Fort Dodge, IA 50501	charge for the Money Order for donation	3. ⁰⁰ ₌
2/28/03	ID# CK# Money Order 195882	United Bank of Iowa 1608 - 1 st Ave. South Fort Dodge, IA 50501	Blanden Art Museum donation	7. ⁶⁵ ₌
	ID# CK#			
SUB-TOTAL				\$ 192.61
TOTAL (if last page of this schedule)				\$ 192.61

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(i).)

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(for Schedule B)